



# THE ORDINATION AND CONSECRATION OF A BISHOP

THE REV. DR. DOUGLAS FREDERICK SCHARF

SATURDAY, SEPTEMBER 24, 2022

11:00 AM

VAN WEZEL PERFORMING ARTS HALL  
SARASOTA, FLORIDA

## PREFACE TO THE ORDINATION RITES

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

~ *The Book of Common Prayer*, page 510

## ABOUT TODAY'S SERVICE

The cathedra (*Bishop's Chair*) being used in today's service bears the seal of the original missionary Diocese of South Florida and dates from the early 20<sup>th</sup> century. The Verona coronation altar frontal is being used courtesy of Good Shepherd Episcopal Church in Tequesta, where Bishop-Elect Scharf served as Rector for the past six years. The stained-glass image projected behind the altar depicts the *Chi Rho*, a Christogram formed by superimposing the first two letters in Greek of the name "Christ. The *Chi Rho* was used in the earliest days of the church as a symbol for Christ.

*The use of still and video photography during the service is not permitted.*

*Please silence your phone.*

*Thank you for your cooperation.*

# PROCESSIONAL ORDER

## Left Aisle

### Verger

Diocesan Council  
Standing Committee  
Seminary Representatives  
Assistant Master of Ceremonies

### Verger

Crucifer and Torch Bearers  
Deacon Candidates  
Seminarians  
Visit Clergy  
Diocesan Deacons  
Diocesan Priests  
Assistant Master of Ceremonies

### Verger

Crucifer and Torch Bearers  
Registrar  
Readers of Testimonials  
Readers of the Lessons  
Gospelers  
Preacher  
Visiting Bishops  
Master of Ceremonies

## Right Aisle

### Verger

Search Committee  
Transition Committee  
Diocesan Staff  
Assistant Master of Ceremonies

### Verger

Crucifer and Torch Bearers  
Family of Bishop-Elect  
Presenters  
Chaplain to the Bishop-Elect  
Bishop-Elect  
Assistant Master of Ceremonies

### Verger

Crucifer and Torch Bearers  
Co-Consecrating Bishops  
Chaplain to the Retiring Bishop  
Retiring Bishop  
Chaplain to the Presiding Bishop  
Presiding Bishop



## PRELUDE

*Beginning at half past ten o'clock*

Fanfare on <i>Abbot's Leigh</i>	Charles Callahan
My Spirit be joyful	Johann Sebastian Bach, arr. H. Herforth
Prelude on <i>Hyfrydol</i>	Craig Phillips
Psalm XIX	Benedetto Marcello, arr. S. Drummond Wolff
Lobe den Herren	Johann Walther
Canzona on <i>primi toni</i>	Giovanni Gabrieli, arr. Nate Hepler
Nun danket alle Gott	Sigfrid Karg-Elert, arr.
Prelude on <i>Slane</i>	Paul Fey
Prelude to <i>Te Deum laudamus</i>	Marc Antoine Charpentier, arr. S. Drummond Wolff

## ENTRANCE RITE

*The congregation remains seated during the singing of the processional anthem as the first two processions enter.*

### PROCESSIONAL ANTHEM

I Was Glad

~ David Hurd

*I was glad when they said to me, "Let us go to the house of the Lord."  
Now our feet are standing within your gates, O Jerusalem.  
Jerusalem is built as a city that is at unity with itself:  
To which the tribes go up, the tribes of the Lord, the assembly of Israel,  
to praise the Name of the Lord.  
For there are the thrones of judgment, the thrones of the house of David.  
Pray for the peace of Jerusalem: May they prosper who love you.  
Peace be within your walls, and quietness within your towers.  
For my brethren and companion's sake, I pray for your prosperity.  
Because of the house of the Lord our God, I will seek to do you good.*

-Psalm 122

*The congregation stands for the singing of the entrance hymns and beginning of the third procession.*

HYMN

Praise to the Lord, the Almighty

*Lobe den Herren*

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, *alt.*

Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863



HYMN

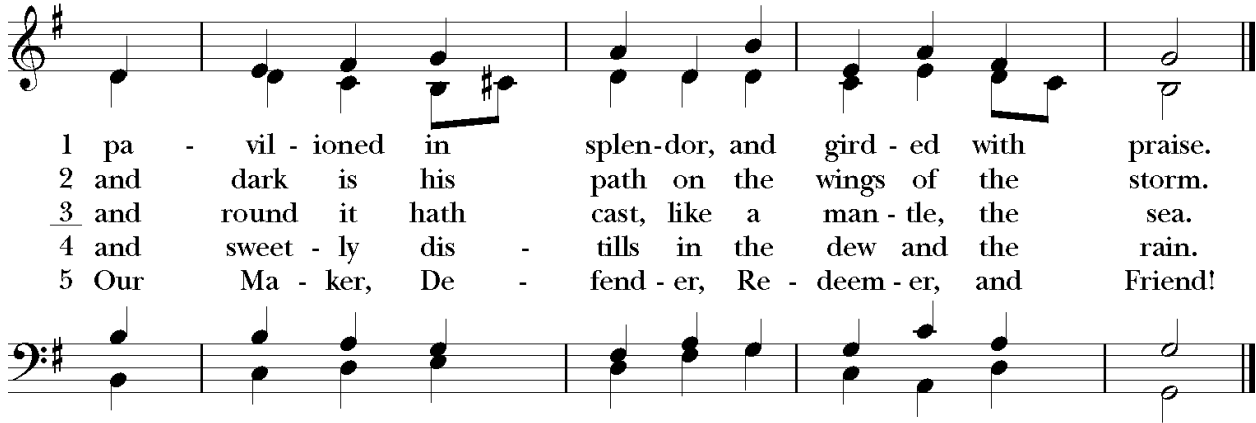
O worship the King

*Hanover*

1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

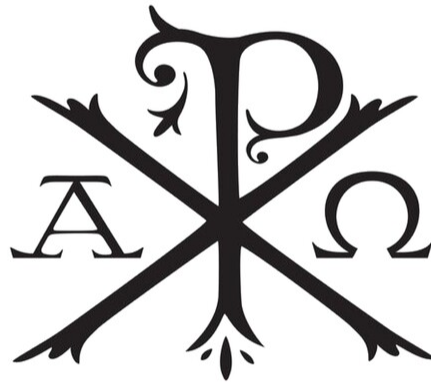
1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838)  
 Music: *Hanover* 1664; att. William Croft (1678-1727)



HYMN

Praise my soul, the King of Heaven

*Lauda anima*

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.  
Music: *Lauda anima*, John Goss (1800-1880)

*The people standing as they are able, the Presiding Bishop says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

***And blessed be his kingdom, now and forever. Amen.***

*Presiding Bishop then says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE PRESENTATION

*The bishops and people sit. Representatives of the diocese, both Priests and Lay Persons, along with other persons, standing before the Presiding Bishop, present the Bishop Coadjutor-elect, saying,*

Michael, Bishop in the Church of God, the clergy and people of the Diocese of Southwest Florida, trusting in the guidance of the Holy Spirit, have chosen Douglas Frederick Scharf to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

*The Presiding Bishop then directs that testimonials of the election be read.*

*The following testimonials are read.*

Certificate of Election

Testimonial of Election

Evidence of Ordination

Consents of Standing Committees

Consents of Bishops

*When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop Coadjutor-elect.*

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Douglas Frederick Scharf, chosen Bishop Coadjutor of the Church in Southwest Florida, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Bishop Coadjutor-elect then signs this Declaration in the sight of all present. The witnesses add their signatures.*

*All stand as you are able.*

*The Presiding Bishop then says the following, or similar words, and asks the response of the people*

Brothers and sisters in Christ Jesus, you have heard testimony given that Douglas Frederick Scharf has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Southwest Florida. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

*Presiding Bishop* Is it your will that we ordain Douglas a bishop?

*People* ***That is our will.***

*Presiding Bishop* Will you uphold Douglas as bishop?

*People* ***We will.***

*The Presiding Bishop then says*

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Douglas for the work to which we trust the Holy Spirit has called him.

*The congregation stands as they are able.*

## THE LITANY FOR ORDINATIONS

*The bishop-elect lies prostrate during the Litany for Ordinations.*

*Cantor* *People*

God the Fa - ther, Have mer - cy on us.

*Cantor* *People*

God the Son, Have mer - cy on us.

*Cantor* *People*

God the Holy Spir - it, Have mer - cy on us.

*Cantor* *People*

Holy Trini - ty, one God, Have mer - cy on us.

*Cantor* *People*

We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*

we pray to you, O Lord. Lord, hear our prayer.

Setting: Ver. *Hymnal 1982*.  
 © 1985, The Church Pension Fund.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life,

*People*

we pray to you, O Lord. Lord, hear our prayer.

For Michael, our Presiding Bishop, for Dabney, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

***Lord, hear our prayer.***

For Douglas, chosen bishop in your Church, we pray to you, O Lord.

***Lord, hear our prayer.***

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

***Lord, hear our prayer.***

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

***Lord, hear our prayer.***

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.  
***Lord, hear our prayer.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.  
***Lord, hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.  
***Lord, hear our prayer.***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.  
***Lord, hear our prayer.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.  
***Lord, hear our prayer.***

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.  
***Lord, hear our prayer.***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.  
***Lord, hear our prayer.***

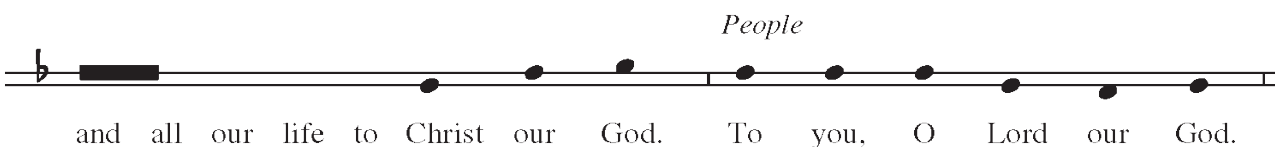
For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.  
***Lord, hear our prayer.***

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.  
***Lord, hear our prayer.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.  
***Lord, hear our prayer.***

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another,

*People*



and all our life to Christ our God. To you, O Lord our God.



THE PSALM (40:1-14)

*Expectans, expectavi*

*Verses will be sung by a Cantor with the congregation and Choir singing the antiphon. Initially the Choir will sing the antiphon, then the congregation and Choir together will sing the antiphon, after which begins the verses followed by the antiphon.*



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- <sup>1</sup> I waited patiently upon the LORD; \*  
he stooped to me and heard my cry.
- <sup>2</sup> He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- <sup>3</sup> He put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in the LORD.
- <sup>4</sup> Happy are they who trust in the LORD! \*  
they do not resort to evil spirits or turn to false gods.

*Antiphon*

- <sup>5</sup> Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
There is none who can be compared with you.
- <sup>6</sup> Oh, that I could make them known and tell them! \*  
but they are more than I can count.
- <sup>7</sup> In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);
- <sup>8</sup> Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.

*Antiphon*

- <sup>9</sup> In the roll of the book it is written concerning me: \*  
"I love to do your will, O my God; your law is deep in my heart."
- <sup>10</sup> I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips;  
and that, O LORD, you know.
- <sup>11</sup> Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great congregation.

<sup>12</sup> You are the LORD; do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe forever.

*Antiphon*

<sup>13</sup> For innumerable troubles have crowded upon me;  
my sins have overtaken me, and I cannot see; \*  
they are more in number than the hairs of my head,  
and my heart fails me.

<sup>14</sup> Be pleased, O LORD, to deliver me; \*  
O LORD, make haste to help me.

*Antiphon*

## THE SECOND LESSON

*2 Corinthians 3:4-9*

*Lector* A Reading from the Second Letter of Paul to the Corinthians.

Such is the confidence that we have through Christ towards God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life. Now if the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory!

*Lector* The Word of the Lord.

*People* ***Thanks be to God.***



SEQUENCE HYMN

Love divine, all loves excelling

*Hyfrydol*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



Words: Charles Wesley (1707-1788)

Music: *Hymnodol*, Rowland Hugh Prichard (1811-1887)

## THE HOLY GOSPEL

*John 17:1-9, 18-23*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

At the last supper Jesus lifted up his eyes to heaven, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth. I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.”

Después de decir estas cosas, Jesús miró al cielo y dijo: “Padre, la hora ha llegado: glorifica a tu Hijo, para que también él te glorifique a ti. Pues tú has dado a tu Hijo autoridad sobre todo hombre, para dar vida eterna a todos los que le diste. Y la vida eterna consiste en que te conozcan a ti, el único Dios verdadero, y a Jesucristo, a quien tú enviaste. Yo te he glorificado aquí en el mundo, pues he terminado la obra que tú me confiaste. Ahora, pues, Padre, dame en tu presencia la misma gloria que

y o tenía contigo desde antes que existiera el mundo. A los que escogiste del mundo para dármelos, les he hecho saber quién eres. Eran tuyos, y tú me los diste, y han hecho caso de tu palabra. Ahora saben que todo lo que me diste viene de ti; pues les he dado el mensaje que me diste, y ellos lo han aceptado. Se han dado cuenta de que en verdad he venido de ti, y han creído que tú me enviaste. Yo te ruego por ellos; no ruego por los que son del mundo, [4] sino por los que me diste, porque son tuyos. Como me enviaste a mí entre los que son del mundo, también yo los envío a ellos entre los que son del mundo. Y por causa de ellos me consagro a mí mismo, para que también ellos sean consagrados por medio de la verdad. No te ruego solamente por estos, sino también por los que han de creer en mí al oír el mensaje de ellos. Te pido que todos ellos estén unidos; que como tú, Padre, estás en mí y yo en ti, también ellos estén en nosotros, para que el mundo crea que tú me enviaste. Les he dado la misma gloria que tú me diste, para que sean una sola cosa, así como tú y yo somos una sola cosa: yo en ellos y tú en mí, para que lleguen a ser perfectamente uno, y que así el mundo pueda darse cuenta de que tú me enviaste, y que los amas como me amas a mí.

*Deacon*        The Gospel of the Lord.  
*People*        ***Praise to you, Lord Christ.***

THE SERMON

The Reverend Dr. Lloyd A. Lewis

*A moment of quiet reflection will be observed following the sermon.*

*The people stand as they are able.*

HYMN

Be thou my vision

*Slane*



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr Eleanor H. Hull (1860-1935), alt.  
 Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927

## THE EXAMINATION

*All now sit, except the bishop-elect, who stands facing the bishops. The Presiding Bishop addresses the bishop-elect*

My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and Kings of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

*Answer* I am so persuaded.

*The following questions are then addressed to the bishop-elect by one or more of the other bishops*

*Bishop* Will you accept this call and fulfill this trust in obedience to Christ?

*Answer* I will obey Christ, and will serve in his name.

*Bishop* Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

*Answer* I will, for he is my help.

*Bishop* Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

*Answer* I will, in the power of the Spirit.

*Bishop* As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

*Answer* I will, in the name of Christ, the Shepherd and Bishop of our souls.

*Bishop* Will you guard the faith, unity, and discipline of the Church?

*Answer* I will, for the love of God.

*Bishop* Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

*Answer* I will, by the grace given me.

*Bishop* Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

*Answer* I will, for the sake of Christ Jesus.

*All stand as you are able. The Presiding Bishop then says*

Douglas, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

*Bishop Coadjutor-elect*

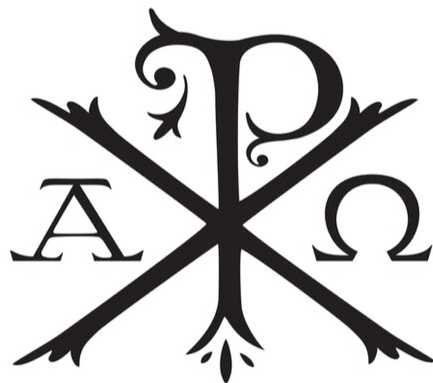
We believe in one God.

*Then all say together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# THE CONSECRATION OF THE BISHOP

*All continue to stand as able except the bishop-elect, who kneels facing the Presiding Bishop.  
The other bishops stand to the right and left of the Presiding Bishop.*

*The first stanza of Veni Creator Spiritus will be sung by a Cantor and the second stanza sung by the Choir.  
The congregation joins in the singing beginning with the third stanza.*

## HYMN

O Holy Spirit, by whose breath

*Veni Creator Spiritus*



1 O Ho - ly Spi - rit, by whose breath life ris - es  
2 You are the seek - er's sure re - source, of burn - ing  
3 In you God's en - er - gy is shown, to us your  
4 Flood our dull sens - es with your light; in mu - tual  
5 From in - ner strife grant us re - lease; turn na - tions  
6 Praise to the Fa - ther, Christ, his Word, and to the



1 vi - brant out of death; come to cre - ate,  
2 love the liv - ing source, pro - tec - tor in  
3 var - ied gifts make known. Teach us to speak,  
4 love our hearts u - nite. Your power the whole  
5 to the ways of peace. To ful - ler life  
6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.  
2 the midst of strife, the giv - er and the Lord of life.  
3 teach us to hear; yours is the tongue and yours the ear.  
4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.  
5 your peo - ple bring that as one bo - dy we may sing;  
6 nor, glo - ry be both now and for e - ter - ni - ty.

Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (1919-2006), alt.; para. of *Veni Creator Spiritus*  
Music: *Veni Creator Spiritus*, plainsong, Mode 8

*A period of silent prayer follows, the people still standing as they are able.  
The Presiding Bishop then begins this Prayer of Consecration*

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

*The Presiding Bishop and other Bishops now lay their hands upon the head of the bishop-elect, and say together*

Therefore, Father, make Douglas a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

*The Presiding Bishop continues*

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and forever.

*The People in a loud voice respond*     **Amen.**

*The new bishop is now vested according to the order of bishops.*

*A Bible is presented with these words*

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

*The Presiding Bishop presents to the people their new bishop.*

*The Clergy and People offer their acclamation and applause.*

## THE PEACE

*The new Bishop then says*

The peace of the Lord be always with you.

*People*     **And also with you.**

*The Presiding Bishop and other Bishops greet the new bishop.*

*The People greet one another.*

*The new Bishop also greets other members of the clergy, family members, and the congregation.*

*The Bishop says an Offertory Sentence.*

*This offering will be designated for the Discretionary Fund of the new Bishop. As you leave today's service you will have the opportunity to place your offering in baskets held by ushers. Alternatively, you may make your offering electronically. For electronic giving, use the QR code below.*



*How to Scan a QR code*

- 1. Open the camera app on your phone*
- 2. Focus the camera on the QR code by gently tapping the code*
- 3. Tap on the link that appears or follow the instructions on the screen to complete the action*

*The People may be seated.*

## THE HOLY COMMUNION

### ANTHEM

Te Deum Laudamus in B flat

~ Stanford

*We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud, the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry:  
Holy, holy, holy, Lord God of Sabaoth;  
Heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee.  
The goodly fellowship of the prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee,  
the Father, of an infinite majesty, thine adorable, true, and only Son,  
also the Holy Ghost the Comforter.  
Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.*

When thou tookest upon thee to deliver man,  
 thou didst humble thyself to be born of a Virgin.  
 When thou hadst overcome the sharpness of death,  
 thou didst open the kingdom of heaven to all believers.  
 Thou sittest at the right hand of God, in the glory of the Father.  
 We believe that thou shalt come to be our judge.  
 We therefore pray thee, help thy servants,  
 whom thou hast redeemed with thy precious blood.  
 Make them to be numbered with thy saints, in glory everlasting.

THE GREAT THANKSGIVING      Eucharistic Prayer B

*The people stand as they are able. The Bishop faces them and sings*

Celebrant      People  
 The Lord be with you. And al - so with you.

Celebrant      People  
 Lift up your hearts. We lift them to the Lord.

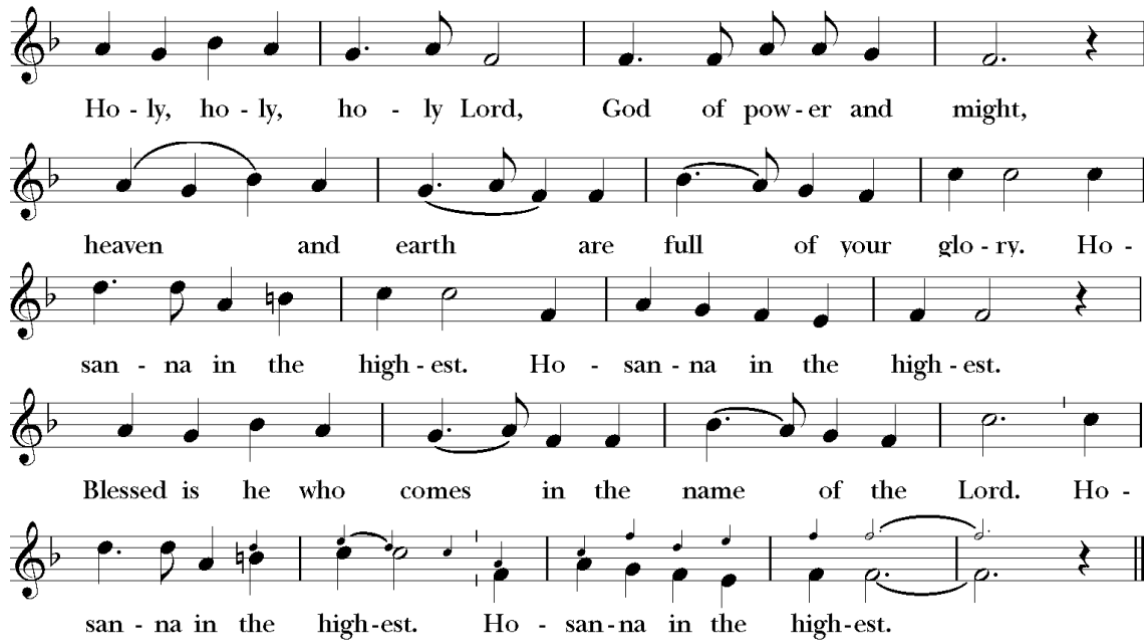
Celebrant  
 Let us give thanks to the Lord our God.

People  
 It is right to give him thanks and praise.

*Then the Bishop proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: from *A Community Mass*, Richard Proulx (1937-2010)

*The people stand or sit. Then the Bishop continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Bishop and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Bishop continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Bishop breaks the consecrated Bread. A period of silence is kept.*

# FRACTION ANTHEM

~ Martens

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

*Facing the people, the Bishop says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Holy Communion will be administered in one kind only (bread). There will be multiple Communion stations on the floor between the first row of seats and the stage. Please follow the directions of the ushers. Should you require Communion to be brought to you, please remain in your seat and indicate your need to one of the priests in the side aisle so that Communion may be brought to you.***

## ANTHEM

Come thou fount of every blessing

Wilberg

*Come, thou fount of every blessing, tune my heart to sing thy grace.  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet sung by flaming tongues above;  
Praise the mount, I'm fixed upon it, mount of thy redeeming love.*

*Here I raise my Ebenezer, hither by thy help I come,  
And I hope by thy good pleasure safely to arrive at home.  
Prone to wander, Lord, I feel it, prone to leave the God I love.  
Here's my heart, O take and seal it, seal it for thy courts above.*

*Jesus sought me when a stranger wandering from the fold of God.  
He, to rescue me from danger, interposed His precious blood.  
Prone to wander, Lord, I feel it, prone to leave the God I love.  
Here's my heart, O take and seal it, seal it for thy courts above.*

*O to grace, how great a debtor, daily I'm constrained to be!  
Let thy goodness like a fetter bind my wandering heart to thee.  
Prone to wander, Lord, I feel it, prone to leave the God I love.  
Here's my heart, O take and seal it, seal it for thy courts above.*



SONG

O Come to The Altar

Furtick

*Verse 1*

*Are you hurting and broken within  
Overwhelmed by the weight of your sin  
Jesus is calling  
Have you come to the end of yourself  
Do you thirst for a drink from the well  
Jesus is calling*

*Chorus*

*O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ*

*Verse 2*

*Leave behind your regrets and mistakes  
Come today there's no reason to wait  
Jesus is calling  
Bring your sorrows and trade them for joy  
From the ashes a new life is born  
Jesus is calling*

*Bridge*

*Oh what a Savior  
Isn't he wonderful  
Sing alleluia Christ is risen  
Bow down before him  
For he is Lord of all  
Sing alleluia Christ is risen*

*Verse 3*

*Bear your cross as you wait for the crown  
Tell the world of the treasure you've found*

SONG

Let us be known

Armstrong

*Verse 1*

*Let us be known by our love  
In every word in every deed honor the Son  
Let our light shine in every eye  
Let us be known by our love*

*Chorus*

*For the glory of the Father  
For the glory of the Son  
For the glory of the Spirit  
Let us be known by our love (joy) (peace)*

*Verse 2*

*Let us be known by our joy  
In every home in every heart sing to the Lord  
Let our life show goodness and hope  
Let us be known by our joy*

*Verse 3*

*Let us be known by our peace  
In every town in every tribe Jesus is king  
Let us go forth heal and restore  
Let us be known by our peace*

HYMN

I come with joy to meet my Lord

*Land of Rest*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adpt. And harm. Annabel Morris Buchanan (1889-1983)

SONG

Bless the Lord, my soul

Jacques Berthier

*Bless the Lord, my soul  
And bless God's holy name  
Bless the Lord, my soul  
Who leads me into life*

POST COMMUNION PRAYER

*In place of the usual post-communion prayer, Bishop Smith leads the people in the following*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Douglas may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*The new Bishop blesses the people, first saying*

Our help is in the Name of the Lord;

*People*

***The maker of heaven and earth.***

*New Bishop*

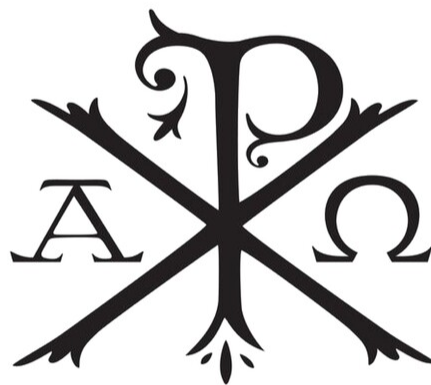
Blessed be the Name of the Lord;

*People*

***From this time forth for evermore.***

*New Bishop*

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever. **Amen.**



HYMN

Lord, you give the great commission

*Abbot's Leigh*

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we heard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. }  
 clos - er in com - mun - i - ty. }  
 share your chil - dren's lib - er - ty. } With the Spir - it's  
 to a just so - ci - e - ty. }  
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

Words: Jeffrey Rowthorn (b.1934) © 1978 Hope Publishing Co.  
 Music: *Abbots Leigh*, Cyril Vincent Taylor (1907-1991); ©1942. Renewal 1970, Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

*A Deacon dismisses the people*

Let us go forth into the world, rejoicing in the power of the Spirit.

*People*

***Thanks be to God.***

POSTLUDE

All creatures of our God and King

Vaclav Nelhybe

## **PARTICIPANTS**

### **Chief Consecrator**

The Most Rev. Michael B. Curry  
*Presiding Bishop and Primate of the Episcopal Church*

### **Co-Consecrators**

The Rt. Rev. Dabney T. Smith  
*Bishop of Southwest Florida*

The Rt. Rev. Peter D. Eaton  
*Bishop of Southeast Florida*

The Rt. Rev. Griselda Delgado del Carpio  
*Bishop of Cuba*

The Rt. Rev. Jeff W. Fisher  
*Bishop Suffragan of Texas*

The Rt. Rev. Brian R. Seage  
*Bishop of Mississippi*

### **Co-Consecrators from Churches in Full Communion**

The Rev. Robert G. Schaefer  
*The Bishop of the Florida-Bahamas Synod (Resigned)*  
*The Evangelical Lutheran Church in America*

### **Presenters**

The Rev. Jessica Harris Babcock  
The Rev. Adrienne R. Hymes  
The Very Rev. Stephen B. Morris  
The Very Rev. Michelle L. Robertshaw  
Mr. Steve Salvo

The Rev. Frederick E. Scharf  
Mrs. Carol Scharf  
The Rev. Dr. Sharon L.G. Lewis  
Mr. George McMahon  
Ms. Heather Graham

## **Testimonials**

### *Testimonial of Election*

Ms. C. Wendy Martucci  
*Secretary of Southwest Florida*

### *Testimonial of Canonical Consent*

Mr. Theodore L. Tripp, Esq.  
*Chancellor of Southeast Florida*

### *Testimonial of Evidence of Ordination*

Mr. Trevor Whitley  
*Co-Chair, Bishop Coadjutor Search Committee*

### *Testimonial of Standing Committee Consents*

The Rev. Carla B. McCook  
*President of the Standing Committee*

### *Testimonial of Episcopal Consents*

The Rt. Rev. John C. Bauerschmidt  
*Bishop of Tennessee, Senior Bishop of Province IV*

## **Litanists**

Ms. Jessica Hollick Dvoracsek  
Mr. Phillip A. Dvoracsek

## **Lectors**

Miss Marissa Polk  
*Youth Representative, Holy Innocents' Episcopal Church*

Mr. Ray U. Stoll  
*Vice President of the Standing Committee*

## **Gospellers**

The Rev. Mary Alice Lopez  
The Rev. Hector M. Chamorro

## **Preacher**

The Rev. Lloyd Alexander Lewis, Jr., Ph.D., D.D.  
*Professor of New Testament Emeritus  
Virginia Theological Seminary*

**Vesting of the New Bishop**

Stole

*Mrs. Shannon Scharf*

Pectoral Cross

*The Rt. Rev. Peter E. Eaton*

Cope

*Clayton and Parker Scharf*

Ring

*The Very Rev. Michelle L. Robertshaw*

Mitre

*Grady Scharf*

Crozier

*The Rt. Rev. Dabney T. Smith*

**Master of Ceremonies**

The Rev. Canon Richard H. Norman

**Assistant Masters of Ceremonies**

The Rev. Michael S. Rau

The Rev. Nikki E. L. Seger

The Rev. Janet A. Tunnell

The Rev. Christian M. Wood

**Deacon of the Table**

The Rev. S. Michael Kitt

**Chaplain to the Retiring Bishop**

The Rev. Canon Michael P. Durning

**Chaplain to the Bishop-Elect**

The Rev. Derek M. Larson

**Chaplain to the Presiding Bishop**

The Rt. Rev. W. Michie Klusmeyer

**Cantor (Psalm and the Fraction Anthem)**

Mr. Rimas Karnavicius

**Cantor (*Veni Creator Spiritus*)**

Ms. Melissa Simmons

**Organist**

Canon Dwight M. Thomas

**Choral Director**

Mr. Samuel E. A. Nelson

**Choirs**

The Cathedral Church of St. Peter, *St. Petersburg*

St. Augustine's, *St. Petersburg*

St. Bartholomew's, *St. Petersburg*

St. Mark's, *Tampa*

St. John's, *Tampa*

Church of the Redeemer, *Sarasota*

St. Boniface, *Sarasota*

St. Margaret of Scotland, *Sarasota*

Christ Church, *Bradenton*

St. Monica's, *Naples*

**Communion Ensemble**

Mrs. Shannon Scharf, *Vocalist*

Mr. David Dixon, *Piano*

The Rev. Derek M. Larson, *Guitar*

Mr. Jeremy Rudacille, *Guitar*

The Rev. Daniel J. Lemley, *Cajon*

**Vergers**

Ms. Gail MacAulay

Mr. Phillip Patee

Mr. Randy Ramsey

Ms. BJ Scarborough

Mr. Ted Walker

Mr. Chuck Whitaker

### **Acolytes**

Mrs. Connie Anderson  
Miss Karen Kreisel  
Mr. Ethan Coutras  
Miss Zoe Coutras  
Mr. Buddy Edwards  
Mr. Charlie Landers  
Mr. Mark Landers  
Mrs. Penny Durham  
Mr. Shane McCook  
Mr. Joel Swallow  
Mrs. Susan Thomas  
Mrs. Barbara Willis

### **Altar Guild**

Mrs. Marsha Devitt  
Mrs. Sarah H. Hill  
Mrs. Sandy Hulvat  
Mrs. Sharlyn M. Nudelman  
Ms. Lois Ricciardi  
Mr. Michael Ricciardi  
Mrs. Caroline von Seelen



## THE VESTMENTS AND SYMBOLS OF A BISHOP

The **ALB** is the plain white garment that all the baptized receive at their baptism, and it is a reminder that we are all, in our baptisms, first children of God and co-heirs with Christ, in whom we all share in Christ's royal priesthood. At the start of today's liturgy, the bishop-elect will be vested only in a white alb as a symbol of the baptismal identity shared by all Christians.

The **STOLE** is worn by bishops, priests and deacons when officiating at the Eucharist or other sacramental celebrations. The stole is linked to the towel used by Christ in washing the feet of his disciples and is a fitting symbol of the yoke of Christ, the yoke of service.

The **CHASUBLE** is the outermost vestment in an oval or circular shape covering the other vestments worn by bishops and priests during the celebration of the Eucharist. The original Latin name of the chasuble, *casula*, or "little house," reminds us of the universality of the Eucharist as Christ's eternal wedding feast for all in the household of God.

A **PECTORAL CROSS** is exclusively worn by bishops as a symbol of their office both to the Church and the world, but also as a reminder of the daily duty they now carry.

Since the Middle Ages, each new bishop has received an **EPISCOPAL RING** as a sign of office. Like a wedding ring, an Episcopal Ring is a symbol of the bishop's faithfulness to God and the Church. The ring is used as an official seal on documents that call for the bishop to affix a seal in wax. Each visiting bishop impressed a wax seal on the bishop's ordination certificate before the liturgy began.

The **MITRE** is perhaps the most distinctive symbol of the bishop. The shape of the mitre is reminiscent of the tongues of fire that rested on the heads of the Apostles gathered in the upper room on the Day of Pentecost. Attached to the back of the mitre are two strips of cloth, called lappets, which are symbolic of the spirit and authority of the Old and New Testaments. The mitre is a reminder of a bishop's apostolic authority and ministry of "proclaiming Christ's resurrection and interpreting the Gospel" to the Church and to the world.

The **COPE** is a long mantle or cloak, open in the front and fastened with a band or clasp across the chest. From the Latin *capa*, meaning cape, it may be worn by any rank of the clergy on festival occasions.

Another distinctive symbol of a bishop is the **CROZIER**, a staff with a curved or hooked top similar in appearance to a traditional shepherd's staff. It is an object that is not only symbolic of the bishop's role as Chief Shepherd or Pastor, but also of the governing office of the bishop; thus it is a symbol of mercy and compassion, but also of firmness and the correction of vices.

The **ROCHET** and **CHIMERE** are worn by bishops as "choir dress" in non-Eucharistic liturgies such as the Daily Office or in a diocese where a cope and mitre are not preferred. "Choir dress" is traditionally worn by clergy in public prayer when they are not part of the altar party and are seated in the choir. For example, if they are preaching but not presiding.

## BISHOP'S GIFTS

The stole, chasuble, cope, and mitre were crafted by the Holy Rood Guild in Spencer, Massachusetts and are gifts from the clergy and people of the Diocese of Southwest Florida.

The bishop's ring was designed and handcrafted by Watts and Co. of London and is a gift from the clergy of the Diocese of Southwest Florida.

The pectoral cross was designed and crafted by Savi Gioielli in Rome, Italy and is a gift from the Diocese of Southeast Florida.

The crozier was designed and crafted by C.M. Almy and is a gift from Church of the Redeemer, Sarasota.

## WITH GRATITUDE

### **Van Wezel Performing Arts Hall**

We are incredibly grateful for the management and staff of the Van Wezel Performing Arts Hall. In the weeks and months that led to this day each and every member of the Van Wezel team have been incredibly helpful and accommodating: whether interacting with the planning team via email, over the phone, or in person. Our deepest thanks to the Van Wezel.

### **St. Boniface Episcopal Church and Church of the Redeemer**

The Transition Committee would like to extend a heartfelt "Thank You" to St. Boniface Episcopal Church for hosting Presiding Bishop Curry along with Bishop Smith and the other clergy of the Diocese of Southwest Florida; and to Church of the Redeemer who provided a wonderful reception on Friday night. We cannot thank both of you enough for the hours you devoted to planning and organizing those very special events. These were tremendous events, and they were deeply appreciated. Even though you made it seem easy, we recognize that a great deal of time and energy was dedicated to planning the events and instructing volunteers. There was a great deal of behind-the-scenes work, and we know you spent weeks going over every detail. May your churches continue to thrive and grow as you share God's blessings with all whom you meet.

### **Transition Committee**

On behalf of the Standing Committee, I want to personally give thanks for the members of the Transition Committee and all of their work that has contributed to the successful election of a Bishop Coadjutor and culminated in his consecration and this day of celebration for the Diocese of Southwest Florida. A profound note of gratitude to the Rev. Jessica Harris Babcock who graciously accepted the role as Chair of the Transition Committee, to the Rev. Joseph D. Hudson and Mrs. Melissas Rau on coordinating the fundraising for the Bishops' Transition, and to Mrs. Peg Davant, who has worked closely with the Bishop's Staff to oversee the planning and execution of many of the details surrounding this day. Finally, a special thank you to the Bishop's Staff, especially Wendy Martucci and Lindsey Nickel, for their work with the Transition Committee Chair and Members.

With deepest appreciation,

The Rev. Carla B. McCook

*President of the Standing Committee*

### **Bishop's Staff**

We extend deep gratitude and appreciation to the Bishop's Staff at Diocesan House. In addition to their normal responsibilities in the life of the diocese they received and accomplished many additional duties and tasks that helped us arrive at today's service. They approached those tasks and duties with a wonderful *esprit de corps* and deep desire to serve the diocese to the best of their ability.

### **Musicians**

On the occasion of this liturgy, we have been blessed with the wonderful gifts of Mr. Samuel Nelson (Organist & Choirmaster, Church of the Redeemer) directing today's gathered choir and Canon Dwight Thomas (Canon for Music & Precentor, The Cathedral Church of St. Peter) playing the organ. In the planning of this service, they both brought experience, insight, knowledge, and a wonderful collegial presence. Our heartfelt thanks and gratitude for their ministry and music.

A sincere thanks to those singers who have contributed their time and talent to join the choir for this memorable service. Our worship today has been greatly enriched by the choir gathered for this wonderful service. Again, thank you.

### **Central Music, Inc.**

Our warm appreciation and grateful thanks to Mr. Timothy L. Newby (President of Central Music, Inc.) who generously donated the use of the organ for today's worship. His kind and generous gift greatly enhanced this occasion.

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The Spanish Gospel is from *Dios Habla Hoy*.

The hymns and service music are from *The Hymnal 1982* and *Wonder, Love, and Praise* and the text for the liturgy is from *The Book of Common Prayer (1979)*.

### *O Come to The Altar*

Chris Brown | Mack Brock | Steven Furtick | Wade Joye

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### *Let us be known*

Matt Armstrong | Micah Massey | Nate Moore | Ryan Flanigan

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### *Bless the Lord, my soul*

Words: Jacques Berthier (Psalm 103.1)

Music: *Bless the Lord* (Taizé)

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